



ANNUAL MEETING

**FRIDAY, FEBRUARY 9, 2024, 11:30 AM
MANCHESTER-COFFEE COUNTY CONFERENCE CENTER**

- I. CALL TO ORDER**
- II. CITIZEN COMMENTS**
- III. APPROVAL OF THE MINUTES**
 - January 2023
- IV. REPORTS**
 - **TREASURER'S REPORT**
 - **CONFERENCE CENTER REPORT**
- IV. OLD BUSINESS**
- V. NEW BUSINESS**
 - **ABSENTEEISM: CHAIRMAN JACKSON**
- VI. ADJOURN**